



**NOTTINGHAM CITY COUNCIL**  
**BULWELL AND BULWELL FOREST AREA COMMITTEE**

**Date:** Wednesday, 28 February 2018

**Time:** 5.30 pm

**Place:** Bulwell Riverside Joint Service Centre, Main Street, Bulwell, NG6 8QJ

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 12  
Of the meeting held on 22 November 2017 (for confirmation)
- 4 LOCAL POLICING UPDATE**  
Verbal update of crime statistics and Policing issues in the Area.
- 5 PARKS AND OPEN SPACES** 21 - 28
  - a Parks and Open Spaces Investment Plans**
  - b Nottingham Open Spaces Forum**
- 6 RIGHT TRACK SOCIAL ENTERPRISE - UPDATE** 29 - 42  
Activity update from Lead Organisation Right Track Social Enterprise.
- 7 NOTTINGHAM CITY HOMES** 65 - 82
  - a Update and Approvals**
  - b Area Cluster Report**

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| <b>8</b>  | <b>BULWELL AND BULWELL FOREST AREA CAPITAL FUND</b><br>Report of the Director of Community Protection   | 83 - 90   |
| <b>9</b>  | <b>ISSUES RAISED BY COMMUNITY REPRESENTATIVES</b><br>Head of Highway and Energy Infrastructure to Respond.  |           |
| <b>10</b> | <b>WARD PERFORMANCE REPORT</b><br>Report of Director of Community Protection  | 91 - 102  |
| <b>11</b> | <b>BULWELL AND BULWELL FOREST WARD COUNCILLOR BUDGET REPORT</b><br>Report of the Director of Community Protection   | 103 - 106 |
| <b>12</b> | <b>ITEMS FOR FUTURE AGENDA</b><br>The opportunity for Community Group Representatives to suggest topics for future agenda.  |           |
| <b>13</b> | <b>FORTHCOMING EVENTS</b><br>The opportunity for Community Groups and City Council Colleagues to inform the Committee of forthcoming events.                                  |           |
| <b>14</b> | <b>DATE OF NEXT MEETING</b><br>To note that the next meeting is provisionally scheduled for 20 June 2018 (subject to Annual Council Approval) at 5.30pm in Bulwell Riverside. |           |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.